

For Office Use Only

GD DATE / SLOT : _____ ROLL NO : AA/ _____

PI DATE / SLOT : _____

Remarks : **ELIGIBLE / NON-ELIGIBLE**

Any other : _____

Authorised signatory

FORMAT OF APPLICATION

To,

AIR INDIA CHARTERS LTD.
Mumbai

Paste
Recent colour
Photograph &
sign across

POSITION APPLIED FOR : **AIRLINE ATTENDANT**

SELECTION CENTRE : **KOCHI**

1. Full Name (In Block Letters) :

First Name *Middle Name* *Surname*

1A. Father's Full Name : _____

2. Date of Birth : (DD / MM / YYYY) _____

3. Place & State of Birth : _____

4. Mailing Address : _____

Pin Code _____

a) Telephone No. : Residence with STD Code : _____

Mobile : _____

b) Email address, if any : _____

5. Gender : Male / Female (Strike out which is not applicable)

6. Nationality : _____

6A Religion : _____

7. (a) Belong to Hilly Area – **YES / NO**
If yes, attach Domicile Certificate as per para 2.3 of the advertisement.

(b) Height : (Barefeet in cms.) _____
 (c) Weight: (in Kgs.) _____
 (d) Vision : _____
 Whether corrected by surgery or otherwise : **YES / NO**

} Attach Registered
 ← Medical Practitioner's
 Certificate

8. a) Whether SC / ST / OBC / Unreserved :

SC	ST	OBC	Unreserved

← Indicate Category to which you belong by marking 'X' in the appropriate box

If SC/ST – attach copy of the caste certificate.

If OBC – furnish certificate including the “Non-Creamy layer clause”.
OBC community should be as per the Central List of OBCs published by the Government of India).

b) Whether Ex-Serviceman : **YES / NO**
If ‘Yes’, furnish details of service, position held, date of release, details of experience after release (attach copies of relevant documents)

c) Whether working in any Govt., Semi-Govt. / Public Sector Undertaking or autonomous body : **YES / NO**
If “Yes”, enclose “No Objection Certificate”

9. a) Marital Status : Tick ‘X’ in appropriate box.

Unmarried	
Married	
Divorcee	

Widow (er)	
Separated	

b) State number of children : _____

10. Educational Qualifications : (Matriculation / SSC onwards)

Examination(s) Passed (Specify Degree / Diploma / Course)	Name of the University / Institution	Date, Month & Year of Passing	Duration	Percentage of marks (Class / Division)
10 th (SSC)				
12 th (HSC or Pre- Degree)				
Graduation, if any Bachelor's Degree in _____				
Diploma / Degree in Catering, if any				
Course in First Aid				
Any other (specify) _____ _____				

11. Fluency in languages : Tick 'X' in appropriate spaces.

Languages	Read	Speak	Write	Remarks*
a) English				
b) Indian (Specify) _____				
c) Foreign (Specify) Arabic / others _____				
d) Mother Tongue (Specify) _____				

* Indicate whether any Certificate / Language Course done and the duration of the course.

12.A Flying Experience, if any : **YES / NO**

Organisation	Post Held	<u>Period of Service</u>		Nature of job / Type of aircraft
		From	To	

12.B Work Experience, including Modelling, etc (if any) :

Organisation	Post Held	Period of Service		Nature of job
		From	To	

13. Extra Curricular Activities, if any :

Activity	Achievement

14. Particulars of Demand Draft (in favour of **Air India Charters Ltd.** payable at **MUMBAI**) :

Name & Address of the Issuing Bank & Branch	Date of Issue	Demand Draft No.	Amount (Rs.)
			Rs.300/-

15. Passport No. : _____ Date of Issue: _____
Date of Expiry : _____

16. Relatives working in Air India Charters Ltd / Air India Air Transport Services Ltd / Hotel Corporation of India Ltd / NACIL (erstwhile Air India / Indian Airlines)

Name	Designation	Company	Relationship

17. **Declaration** : I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given wrong information or suppressed any material fact or factual information, or I do not fulfil the eligibility criteria according to the advertisement, then my candidature will be rejected / services terminated without giving any notice or reasons therefor.

Place : _____

Date : **(Signature of Applicant)**

List of following Documents (copy) to be attached with the Application :

(Please also bring all ORIGINALS for verification only)

i)	Application Fee, wherever applicable	
ii)	04 Additional Recent Passport Size Photographs	
iii)	School Leaving Certificate or SSC Passing Certificate	
iv)	Matriculation Mark-sheet	
v)	12th Std / Pre-Degree Mark-sheet and Passing Certificate	
vi)	1 st Year Graduation Mark-sheet, if any	
vii)	2 nd Year Graduation Mark-sheet, if any	
viii)	3 rd Year Graduation Mark-sheet, if any	
ix)	Degree Certificate or Provisional Degree Certificate, if any	
x)	Diploma / Degree in Catering, if any	
xi)	Doctors' Certificate (in original) for Height & Vision	
xii)	Caste Certificate in case of SC / ST / OBC candidates	
xiii)	Experience Certificate (s) wherever applicable	
xiv)	Domicile Certificate, wherever applicable	
xv)	Discharge Certificate in case of Ex-Servicemen	