

For Office Use Only

PI DATE: _____

ROLL NO: AA/COK/ _____

PI/SLOT : _____

Remarks : ELIGIBLE / NON-ELIGIBLEAny other :_____
Authorised signatory**FORMAT OF APPLICATION**

To,

AIR INDIA CHARTERS LTD.**Mumbai**

Paste
Recent colour
Photograph &
sign across

POSITION APPLIED FOR : AIRLINE ATTENDANT**SELECTION CENTRE : KOCHI**

1. Full Name (In Block Letters) :

*First Name**Middle Name**Surname*

2. Father's Full Name : _____

3. Date of Birth : (DD / MM / YYYY) _____

4. Place & State of Birth : _____

5. Mailing Address : _____

Pin Code _____

a) Telephone No. : Residence with STD Code : _____

Mobile : _____

b) Email address, if any : _____

6. Gender : Male / Female (*Strike out which is not applicable*)

7. Nationality : _____

8. Religion : _____

9. (a) Belong to Hilly Area - **YES / NO**
If yes, attach Domicile Certificate as per para 2.3 of the advertisement.

(b) Height : (Barefeet in cms.) _____
 (c) Weight: (in Kgs.) _____
 (d) Vision : _____
 Whether corrected by surgery or otherwise : **YES / NO**

} Attach Registered
 Medical Practitioner's
 Certificate

10. Whether SC / ST / OBC / Unreserved

SC	ST	OBC	Unreserved

Indicate Category to which you belong by marking 'X' in the appropriate box

If SC/ST - attach copy of the caste certificate.
 If OBC, furnish Certificate including the "Non-Creamy layer clause".
OBC community should be as per the Central List of OBCs published by the Government of India).

11. Whether Ex-Serviceman : **YES / NO**
If 'Yes', furnish details of service, position held, date of release, details of experience after release (attach copies of relevant documents)

12. *Whether working in any Govt., Semi-Govt. / Public Sector Undertaking or autonomous body* : **YES / NO**
 If "Yes", enclose "No Objection Certificate"

13. (a) Marital Status : Tick 'X' in appropriate box

Unmarried		Widow (er)	
Married		Separated	
Divorcee			

(b) State number of children : _____

14. Educational Qualifications : (Matriculation / SSC onwards)

Examination(s) Passed (Specify Degree / Diploma / Course)	Name of the University / Institution	Date, Month & Year of Passing	Duration	Percentage of marks (Class / Division)
10 th (SSC)				
12 th (HSC or Pre- Degree)				
Graduation, if any Bachelor's Degree in				
Diploma / Degree in Catering, if any				
Course in First Aid				
Any other (specify) _____ _____				

15. Fluency in languages : Tick 'X' in appropriate spaces :

Languages	Read	Speak	Write	Remarks*
a) English				
b) Indian (Specify) _____				
c) Foreign (Specify) <u>Arabic / others</u> _____				
d) Mother Tongue (Specify) _____				

* Indicate whether any Certificate / Language Course done and the duration of the course

21. Declaration : I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given wrong information or suppressed any material fact or factual information, or I do not fulfil the eligibility criteria according to the advertisement, then my candidature will be rejected / services terminated without giving any notice or reasons therefor.

Place : _____

Date : (Signature of Applicant)

List of following Documents (copy) to be attached with the Application :

(Please also bring all ORIGINALS for verification only)

i)	Application Fee, wherever applicable	
ii)	04 Additional Recent Passport Size Photographs	
iii)	School Leaving Certificate or SSC Passing Certificate	
iv)	Matriculation Mark-sheet	
v)	12th Std / Pre-Degree Mark-sheet	
vi)	12th Std / Pre-Degree Passing Certificate	
vii)	1 st Year Graduation Mark-sheet, if any	
viii)	2 nd Year Graduation Mark-sheet, if any	
ix)	3 rd Year Graduation Mark-sheet, if any	
x)	Degree Certificate or Provisional Degree Certificate, if any	
xi)	Diploma / Degree in Catering, if any	
xii)	Doctors' Certificate (in original) for Height & Vision	
xiii)	Caste Certificate in case of SC / ST / OBC candidates	
xiv)	Experience Certificate (s) wherever applicable	
xv)	Copy of SEP Card / DGCA approval, reflecting the type-rating status, if any.	
xvi)	Domicile Certificate, wherever applicable	
xv)	Discharge Certificate in case of Ex-Servicemen	