

**For Office Use Only**

**PI DATE/SLOT:** \_\_\_\_\_

Roll No.: \_\_\_\_\_

**Remarks :** **ELIGIBLE / NOT-ELIGIBLE**

Any other:

\_\_\_\_\_  
Authorised signatory

**FORMAT OF APPLICATION**

(Information to be filled in BLOCK Letters)

To,  
**AIR INDIA CHARTERS LTD**  
Kochi

POST APPLIED FOR : \_\_\_\_\_

1. Name : \_\_\_\_\_  
(SURNAME) (NAME) (MIDDLE NAME)

2. Father's Name : \_\_\_\_\_  
(SURNAME) (NAME) (MIDDLE NAME)

3. Date of Birth : \_\_\_\_\_ (dd / mmm / yyyy)

4. Place & State of Birth: \_\_\_\_\_

5. Age (as on 1st January, 2017): \_\_\_\_\_  
(YEARS) (MONTHS)

6. Contact Details

a) Mailing Address : \_\_\_\_\_

\_\_\_\_\_  
City \_\_\_\_\_ Pin code \_\_\_\_\_

State \_\_\_\_\_

Affix recent  
Passport size  
coloured photograph  
(Self attested)

b) Telephone No. : Residence with STD Code : \_\_\_\_\_

Mobile: \_\_\_\_\_

c) Email address (MANDATORY): \_\_\_\_\_

7. Gender : Male  Female

8. Nationality : \_\_\_\_\_

9. Religion : \_\_\_\_\_

10.a) Whether SC / ST / OBC / Unreserved :

SC	ST	OBC	Unreserved

Indicate Category to which you belong by marking 'X' in the appropriate box ←

If SC/ST – attach copy of the Caste Certificate.

If OBC – furnish certificate including the "Non-Creamy layer clause". OBC community should be as per the Central List of OBCs published by the Government of India).

b) Whether Ex-Serviceman : YES / NO

If 'Yes', furnish details of service, position held, date of release, details of experience after release (attach copies of relevant documents)

c) Whether working in any Govt., Semi-Govt. / Public Sector Undertaking or autonomous body : YES / NO

If "Yes", enclose "No Objection Certificate"

11.

A. Educational Qualifications : (Matriculation / SSC onwards)

<b>Examination(s) Passed</b> (Specify Degree/Diploma/ Course)	<b>Name of the University / Institution</b>	<b>Date, Month &amp; Year of Passing</b>	<b>Duration</b>	<b>Percentage of marks (Class / Division)</b>
10 <sup>th</sup> (SSC)				
12 <sup>th</sup> (HSC or Pre-Degree)				
1 <sup>st</sup> Year Graduation				

2 <sup>nd</sup> Year Graduation				
3 <sup>rd</sup> Year (Final) Grad <b>Bachelor's Degree</b> In _____				

B.

Examination/Courses Passed	Name of the University/Institution	Month & Year of Passing	Duration	Percentage of Marks (Class/Division)
Bachelor Degree in Engineering (Specify field)				
1 <sup>st</sup> Year				
2 <sup>nd</sup> Year				
3 <sup>rd</sup> Year				
4 <sup>th</sup> Year				

C.

Examination/Courses Passed	Name of the University/Institution	Year	Semester	Month & Year of Passing	Percentage of Marks (Class/Division)
<b>Any other (specify)</b> _____ _____					
<b>Management Degree</b> (Specify Specializations)					

_____					
_____					

12. Fluency in Languages: Tick 'X' in appropriate spaces.

<b>Languages</b>	<b>Read</b>	<b>Speak</b>	<b>Write</b>	<b>Remarks*</b>
<b>(a) English</b>				
<b>(b) Indian</b> (Specify) _____				
<b>(c) Foreign (specify)</b> Arabic/others_____				

\*Indicate whether any Certificate/ Language Course done and the duration of the course.

13. Work Experience (if any):

<b>Name of Company</b>	<b>Period of Employment</b>	<b>Capacity / Position held</b>	<b>Nature of Job</b>

14. Particulars of Demand Draft (in favour of **Air India Charters Ltd.** payable at **Mumbai**) :

<i>Name &amp; Address of the Issuing Bank &amp; Branch</i>	<i>Date of Issue</i>	<i>Demand Draft No.</i>	<i>Amount (Rs.)</i>

15. Relatives working in Air India Charters Ltd / Air India Air Transport Services Ltd / Hotel Corporation of India Ltd / Alliance Air / Air India Limited )

<b>Name</b>	<b>Designation</b>	<b>Company</b>	<b>Relationship</b>

**Declaration:**

I hereby certify that the foregoing information is correct to the best of my knowledge and belief. I have not suppressed any material fact or factual information in the above statement. I am aware that in case I have given wrong information or suppressed any material fact or factual information, or I do not satisfy the eligibility criteria according to the advertisement, then my candidature will be rejected / services terminated even after employment, without giving any notice or reasons thereof.

Place: \_\_\_\_\_

Date : \_\_\_\_\_

\_\_\_\_\_

**Signature**

**List of following Documents ( self-attested copy ) to be attached with the Application :**

**(ORIGINALS for verification only to be brought at the time of Interview)**

i)	Application Fee, wherever applicable	
ii)	05 Additional Recent Passport Size Photographs	
iii)	School Leaving Certificate or SSC Passing Certificate	
iv)	Matriculation Mark-sheet	
v)	12th Std / Pre-Degree Mark-sheet and Passing Certificate	
vi)	Degree Mark-sheet and Passing Certificate (with copies of Mark-sheets of all Semesters)	
vii)	All Other Mark-sheets / Certificates, if any	
viii)	Diploma/Degree in Catering, if any	
ix)	Domicile Certificate, wherever applicable	
x)	Caste Certificate in case of SC / ST / OBC candidates	
xi)	Experience Certificate (s) wherever applicable	
xii)	Discharge Certificate, in case of Ex-Serviceman	

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